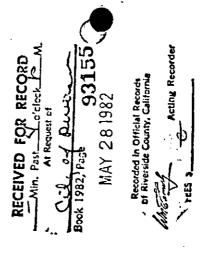
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: R-21-789

NE Corner Columbia & Ardmore

WAIVER OF VEHICULAR ACCESS

10304

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ARTHUR M. ROBINSON, a married man, as his sole and separate property,
hereby forever waive(s) and relinquish(es) all rights ofvehicular
ingress and egress from
Columbia Avenue
a public street in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permitvehicular
ingress or egress from said street to said property, which property is
described as follows:

That portion of the Northwest Quarter of the Northwest Quarter of Section 18, T. 2 S., R. 4 W., San Bernardino Meridian as shown by United States Government Survey, described as follows:

Parcels 8 and 9 of Record of Survey on file in Book 41 Page 22 of Records of Survey, records of Riverside County, California, together with that certain parcel of land conveyed to Arthur M. Robinson by deed recorded June 15, 1978, as Instrument No. 121813 of Official Records of said Riverside County;

EXCEPTING THEREFROM that portion of the above described properties lying westerly and southerly of the following described line;

BEGINNING at a point in the northerly line of said Parcel 8 which is South 89° 51' 30' East, 8.00 feet from the northwest corner of said Parcel 8;

THENCE South  $0^{\circ}$  00' West, parallel with the centerline of Ardmore Street, as shown by said Record of Survey, 168.17 feet to the beginning of a non-tangent curve concave to the northeast and having a radius of 39.50 feet; the radial line to said point bears South 64° 05' 34" West;

THENCE Southeasterly, along said curve, an arc length of 24.04 feet through a central angle of 34° 52' 37";

THENCE South 89° 55' 30" East, parallel with the centerline of Columbia Avenue as shown by said Record of Survey, 281.56 feet to a point in the northwesterly line of the A.T.S.F. Railroad R/W as shown by said Record of Survey, and the end of this line description.

Theoret Childham Sight in 1105

CL 417 (Rev. 3/76)

Page 1 of 2

## CONSENT TO RECORDATION

instrument dated 5/05/82	
for Par of NW 14 of NW 14	Sec 18 T23 R5W SBM
and on behalf of said City pursuant of, recorded on January 7, 1982, at of Riverside County, and the grant instrument through the undersigned	coal Corporation, is hereby accepted for to Resolution of the City Council there is Instrument No. 3490 of Official Records see hereby consents to recordation of this duly authorized officer.
Dated 5-28-82	Assistant City Manager
Dated S/L) / S L  APPROVED AS TO FORM  APPROVED AS TO FORM  SENIOR DEPUTY CITY ATTORNEY	OFFICIAL SEAL GUNARS SVIKA
STATE OF CALIFORNIA	OBLIC · CALIFORNIA D
CHOF SION	My comm. expires MAY 10, 1985
OFFICIAL SEAL GUNARS SVIKA NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My comm. expires MAY 10, 1985	e, the undersigned, a Notary Public in and for said State, personally appeared  ACTHOR M. 1008 M. 500 known to me, person_whose name

